

## WELCOME



Dear Colleagues,

Welcome to the 2016 Judicial Leadership Summit! As you can see, the Summit promises to be an exciting educational opportunity for all.

The Planning Committee, made up of representatives from the Nevada District Judges Association, the Nevada Judges of Limited Jurisdiction, and staff from the Administrative Office of the Courts, planned a substantive Summit based on the theme of *The Nevada* Judiciary - Maintaining a High Standard. Special thanks go out to Justice Nancy Saitta for her valued and extensive efforts to make this Summit a success.



Nevada's courts continue to be called upon to provide justice while facing challenges related to funding and increased population. Serious challenges to the role of the independent judiciary continue to be met by innovations forged by Nevada's dedicated judges utilizing the trust and relationships built with Nevada's voters and policy makers. The last year alone saw the creation of the Nevada Court of Appeals and a new judicial district.

I am pleased with the Nevada judiciary and every judicial district and court for maintaining the highest quality of service for the people of this state. The Summit is an opportunity for us to take stock of where we are and to chart a strong course for the future.

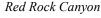


As you can see, the educational and social agenda includes some very interesting topics and affords opportunities for us to interact with our judicial colleagues from across the state.

Thank you for making the time to be a part of the Summit. Enjoy the conference!

Warm regards,

Ron D. Parraguirre Chief Justice





(HARRAH'S LAKE TAHOE)

MONDAY	APRIL 25, 2016	Location
3:00 - 4:30 p.m.	SOUTH CENTRAL REGION JUDICIAL COUNCIL MEETING	Emerald Bay
TUESDAY	APRIL 26, 2016	
8:30 - 10:30 a.m.	Nevada Judges of Limited Jurisdiction (NJLJ) Education Committee Meeting	Emerald Bay
9:00 a.m.	Exhibit Area Set-Up	Convention Center Promenade
10:00 a.m 6:00 p.m.	Summit Business Station Open	Hospitality
10:00 a.m 5:00 p.m.	Registration Open	Hospitality
11:00 a.m 12:30 p.m.	Association Executive Board Meetings Nevada District Judges Association (NDJA) Nevada Judges of Limited Jurisdiction (NJLJ)	Glenbrook Emerald Bay
12:00 - 6:00 p.m.	Exhibit Area Open	Convention Center Promenade
12:30 - 1:30 p.m.	Lunch (on your own)	
1:30 - 2:30 p.m.	<b>OPENING OF JUDICIAL LEADERSHIP SUMMIT 2016</b> (1 Hour C. Keynote Speaker: Senator Richard H. Bryan	TE/CLE) Sand Harbor II&III
2:30 - 2:45 p.m.	Break (Sponsored by CourtView Justice Solutions)	Convention Center Promenade
2:45 - 4:15 p.m.	SILVER STATE EVIDENCE: NEVADA EVIDENTIARY ISSUES (1.5 Hours CJE/CLE)  Professor Penny White, University of Tennessee Knoxville College of Law	Sand Harbor II&III
	Professor Penny White will present a session tailored to Nevada	-specific evidentiary issues.
4:15 - 4:30 p.m.	Break	Convention Center Promenade
4:30 - 5:30 p.m.	ETHICAL PITFALLS OF SOCIAL MEDIA (1 Hour Ethics CJE/CL Bradley J. Richardson, Esq., Director, Fennimore Craig Shannon S. Pierce, Esq., Fennimore Craig	E) Sand Harbor II&III
	The influence of social media increases every day. Can you what are the areas to avoid? Handling motions to compel, mot tion, and possible mistrials. And which are the most common makes the pierce will answer these questions and more.	ions in limine, juror disqualifica-
5:30 - 7:30 p.m.	Opening Reception (Sponsored by Tyler Technologies)	Convention Center Promenade
7:30 p.m.	Dinner (on your own)	
9:00 - 11:00 p.m.	Hospitality Suite Open	TBA

WEDNESDAY	APRIL 27, 2016		
7:00 - 8:30 a.m.	Buffet Breakfast	Friday's Station (18th Floor)	
7:00 - 8:30 a.m.	Yoga & Yogurt!	Emerald Bay	
7:00 - 8:30 a.m.	Late Registration	Hospitality	
7:00 a.m 6:00 p.m.	Summit Business Station Open	Hospitality	
8:00 a.m 6:00 p.m.	Exhibit Area Open	Convention Center Promenade	
8:30 - 9:30 a.m.	DECISION FATIGUE: TIRED AND TRUE METHODS - BRAIN-BASED METHODS (1 Hour CJE/CLE) John B. Arden, Ph.D., Director of Training, Kaiser Permanen	Sand Harbor II&III nte	
	While decision fatigue can happen to anyone, it is a real conthrough decision-making. Dr. Arden will identify signs of a based tips for avoiding it.	-	
9:30 - 9:45 a.m.	Break (Sponsored by Intercept Offender Monitoring, Journal Tech	Convention Center Promenade hnologies, and SCRAM of Nevada)	
9:45 - 10:45 a.m.	Unconscious Bias and Decision Making (1 Hour CJE/C Mr. Michael A. Roosevelt, Principal Consultant, MAAT Consulting Services	CLE) Sand Harbor II&III	
	Everyone deals with unconscious bias. Mr. Roosevelt will provide methods for judges to put to practical application decision-making processes.		
10:00 a.m 5:00 p.m.	Wellness Care Center Open (Sponsored by Reno Acupuncture & Integrative Medicine)	Emerald Bay	
10:45 - 11:00 a.m.	Break Convention Center Promenade		
11:00 a.m 12:00 p.m.	PUBLIC TRUST AND CONFIDENCE IN THE JUDICIARY: Sand Harbor II&III  PERCEPTION VERSUS REALITY (1 Hour CJE/CLE)  Presiding Judge Charles J. Hoskin, Eighth Judicial District Court, Family Division  Mr. David J. Madden, Assistant Circuit Executive, U.S. Courts for the Ninth Circuit  Mr. Scott Sonner, Correspondent, The Associated Press		
	The panel will lead a discussion on public trust and confidend discipline within the legal community.	ce, media matters, and perception of	
12:05 - 1:10 p.m.	WORKING LUNCH: JUDICIAL ETHICS IS NO LAUGHING MATTEROR IS IT? (1 Hour Ethics CJE/CLE) Sean Carter, Esq., Humorist at Law	South Shore Room	
	Humorist at Law, Sean Carter, Esq., will bring his traden focusing on judicial ethics.	nark humor to this working lunch,	

WEDNESDAY	APRIL 27, 2016 (CONTINUED)	LOCATION
1:15 - 2:45 p.m.	<b>DEMOGRAPHIC TSUNAMI</b> (1.5 Hours CJE/CLE)  Peter Reed, Ph.D., MPH, Stanford Center for Aging,  Division of Health Sciences, University of Nevada, Reno	Sand Harbor II&III
	The population is aging. This includes defendants, litigants, will aging impact court proceedings? Do not get overwhelmed	
2:45 - 3:00 p.m.	Break (Sponsored by Intercept Offender Monitoring, Journal Technology)	Convention Center Promenade nologies, and SCRAM of Nevada)
3:00 - 4:00 p.m.	WHAT'S NEW WITH JUDICIAL DISCIPLINE (1 Hour Ethics C. Paul Deyhle, Esq., Executive Director, Nevada Commission on Judicial Discipline	JE/CLE) Sand Harbor II&III
	General Counsel and Executive Director, Paul Deyhle, will onew legislation (AB68), as well as recent changes to the Discipline.	1 1
4:00 - 4:15 p.m.	Break	Convention Center Promenade
4:15 - 5:15 p.m.	EVIDENCE BYTES: DIGITAL EVIDENCE, AUTHENTICATION, AND METADATA (1 Hour CJE/CLE)  Mr. Edward Hunter, Digital Forensic Analyst, Hunter Forensi	Sand Harbor II&III
	Is that Facebook photo authentic? How can you be sure that defendant's or respondent's account? Mr. Hunter will share the tion for digital evidence. This session will identify obstacles evidentiary issues you can anticipate seeing in your courtroom.	e methods and tools of authentica- to admitting digital evidence, and
5:30 - 7:30 p.m.	Reception (Sponsored by State Bar of Nevada)	Summit Lounge
7:30 p.m.	Dinner (on your own)	
9:00 - 11:00 p.m.	Hospitality Suite Open	TBA
THURSDAY	APRIL 28, 2016	
7:00 - 8:30 a.m.	Buffet Breakfast	Friday's Station (18th Floor)
7:00 - 8:30 a.m.	Yoga & Yogurt!	Emerald Bay
7:00 a.m 2:00 p.m.	Summit Business Station Open	Hospitality
8:00 a.m 1:30 p.m.	Exhibit Area Open	Sand Harbor I

THURSDAY	APRIL 28, 2016 (CONTINUED)	LOCATION
8:30 - 9:30 a.m.	PRESCRIPTION FOR WELLNESS (1 Hour CJE/CLE)  Carl "Chip" J. Lavie, MD, Medical Director, Cardiac Rehabilitation  Prevention Director, Stress Testing Laboratory, John Ochsner He  and Vascular Institute, New Orleans, and Ochsner Clinical School  The University of Queensland School of Medicine	art
	Dr. Lavie will share tips and methods to help you operate and serve	the public while at your best.
9:30 - 9:45 a.m.	Break (Sponsored by SmartStart, Inc.)	nvention Center Promenade
9:45 - 11:15 a.m.	THE HAZE CLEARS: MARIJUANA ISSUES IN NEVADA COURTS (1.5 Hours CJE/CLE)  Professor Sam Kamin, Vicente Sederberg Professor of Marijuana Land Policy, University of Denver Sturm College of Law	Sand Harbor II&III aw
	In this "don't-miss" session, Professor Kamin will provide an introcurts. He will help you to think through, for example, whether contiguana facilities are enforceable, and whether an attorney can legall dispensary. Additionally, he will touch on probation conditions, for and the rights of property owners to forbid the use of marijuana on diction will not be left out when Professor Kamin discusses parent and whether a school nurse can administer medical marijuana to a characteristic of the session of the sessio	racts involving medical mari- y assist a medical marijuana irearms possession by users, their premises. Family juris- tal rights, custody, visitation,
11:15 - 11:30 a.m.	Break Con	nvention Center Promenade
11:30 a.m 1:00 p.m.	ASSOCIATION BUSINESS MEETINGS NEVADA DISTRICT JUDGES ASSOCIATION (NDJA) NEVADA JUDGES OF LIMITED JURISDICTION ASSOCIATION (NJLA)	Tahoe C&D J) Sand Harbor II&III
1:00 - 2:00 p.m.	Lunch (on your own)	
1:30 - 5:30 p.m.	Social Activities	
6:00 - 7:30 p.m.	No-Host Reception	South Shore Room
6:30 p.m.	Group Photograph	South Shore Room
7:30 - 9:30 p.m.	Summit Banquet	South Shore Room
9:30 - 11:00 p.m.	Hospitality Suite Open	TBA
FRIDAY	APRIL 29, 2016	
7:00 - 8:30 a.m.	Buffet Breakfast F	riday's Station (18th Floor)
7:00 - 8:30 a.m.	Yoga & Yogurt!	Emerald Bay
8:30 a.m 1:00 p.m.	Summit Business Station Open	Hospitality
8:00 a.m 1:00 p.m.	Exhibit Area Open	Sand Harbor I

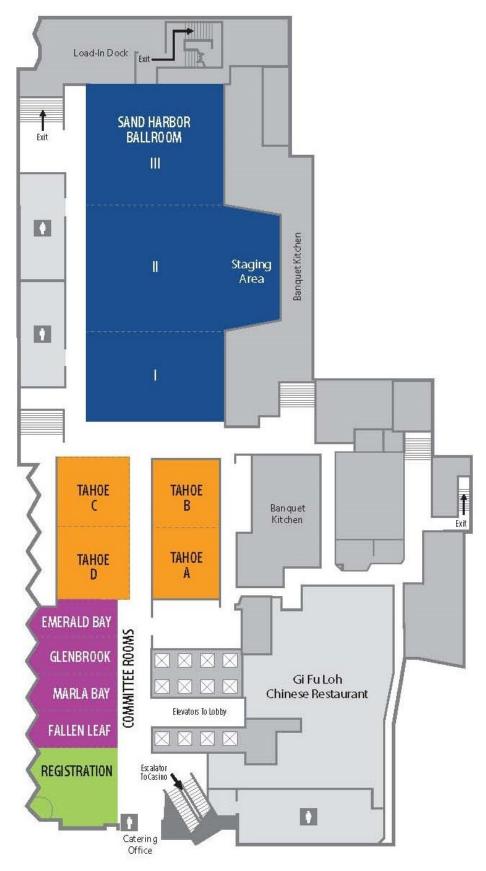
FRIDAY	APRIL 29, 2016 (CONTINUED)	LOCATION
8:30 - 9:30 a.m.	REVIEW OF NEVADA SUPREME COURT AND COURT OF APPEALS CIVIL OPINIONS (1 Hour CJE/CLE)  Robert Eisenberg, Esq., Lemons, Grundy & Eisenberg	Sand Harbor II&III
	Mr. Eisenberg will present the annual review of the civil opinion Nevada and Court of Appeals in 2015 with a focus on significant issu	
9:30 - 9:45 a.m.	Break Con (Sponsored by Thomson Reuters)	vention Center Promenade
9:45 - 10:45 a.m.	REVIEW OF NEVADA SUPREME COURT AND COURT OF APPEALS CRIMINAL OPINIONS (1 Hour CJE/CLE)  Judge Kevin G. Higgins, Sparks Justice Court	Sand Harbor II&III
	Judge Higgins will present the annual review of criminal opinions is of Nevada and Court of Appeals in 2015.	ssued by the Supreme Court
10:45 - 11:00 a.m.	Break Con	vention Center Promenade
11:00 a.m 12:30 p.m.	REVIEW OF RECENT U.S. SUPREME COURT OPINIONS (1.5 Hours CJE/CLE)  Dean Erwin Chemerinsky, University of California,  Irvine School of Law	Sand Harbor II&III
	Dean Chemerinsky will conduct his annual review of U.S. Supreminsights about cases heard in the 2015-16 term.	ne Court opinions and offer
12:30 p.m.	Close of Judicial Leadership Summit 2016	
Total CJE/CLE:	17 (3 Hours <i>Ethics</i> )	



Sunset over badlands Esmeralda County, NV Landscape Photography by A. Jackson Frishman

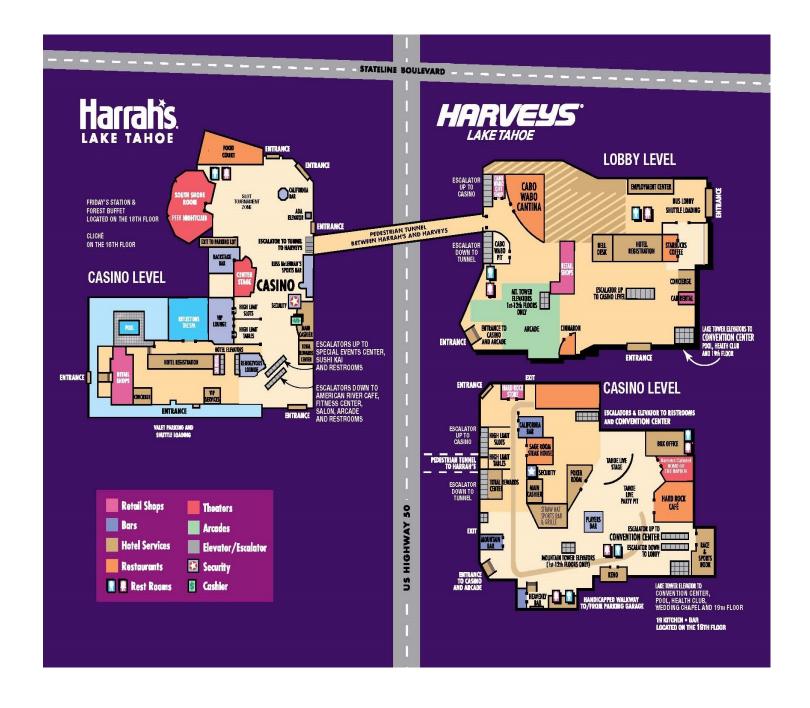
# HARRAH'S PROPERTY MAP

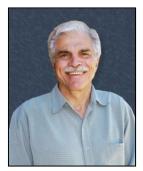
(CONFERENCE LEVEL)



## HARRAH'S AND HARVEYS PROPERTY MAPS

(CASINO LEVEL)





John B. Arden, Ph.D. 2900 Bloomfield Road Sebastopol, CA 95472 Email: brain.based.therapy@gmail.com

**Dr. John Arden** is the Director of Training for Mental Health for the Kaiser Permanente Medical Centers in Northern California. In this capacity, he oversees one of the largest mental health training programs in the world. He has previously served on the board of directors of a full-service domestic violence program and has worked with many women who have experienced PTSD as a result of domestic violence. He is the author, or coauthor, of nine books, including *Brain-Based Therapy-Adult, Brain-Based Therapy-Child,* and *Heal Your Anxiety Workbook*.



Richard H. Bryan, Esq.
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**Former U.S. Senator Richard Bryan** focuses his practice on government relations at the federal, state, and local levels, particularly in the area of public land use issues.

Senator Bryan began his legal career in 1964 as a Deputy District Attorney in Clark County, Nev. Two years later, he was named Clark County's first Public Defender. In 1968,

Senator Bryan was elected to the Nevada State Assembly and re-elected in 1970. He was elected to the State Senate in 1972 and re-elected in 1976. The former prosecutor won his first statewide election as Nevada's Attorney General where he played a major role in successfully defending Nevada's gaming regulatory structure in the Federal Courts. In 1982, Senator Bryan was elected to his first of two terms as Governor. Under his leadership as Nevada's Governor, economic diversification and the attraction of new businesses to Nevada became a priority. In 1988, he was elected to the first of two terms in the U.S. Senate. He was the only Senate member to simultaneously serve on the following U.S. Senate Committees: Finance; Commerce, Science and Transportation; and Banks, Housing, and Urban Affairs.



Sean Carter, Esq.
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**Mr. Sean Carter** graduated from Harvard Law School in 1992. His ten years of legal practice focused on corporate securities and mergers and acquisitions. During this time, he served as in-house counsel to a publicly traded finance company.

In 2002, Mr. Carter left the practice of law to pursue a career as the country's foremost Humorist at Law. Since then, Mr. Carter has crisscrossed the country delivering comedic professional educational seminars for more than 250 organizations in three dozen states.

Mr. Carter is the author of the first-ever comedic legal treatise——If It Does Not Fit, Must You Acquit?: Your Humorous Guide to the Law. His syndicated legal humor column has appeared in general circulation newspapers in more than 30 states and his weekly humor column for lawyers appeared in the ABA e-Report from 2003 to 2006.

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**Dean Erwin Chemerinsky** 

University of California - Irvine School of Law 401 East Peltason Drive, Suite 1095 Irvine, CA 92697 Telephone: (949) 824-7722

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**Dean Erwin Chemerinsky** is the founding Dean and Distinguished Professor of Law at the University of California, Irvine School of Law, with a joint appointment in political science.

Previously, he taught at Duke Law School for four years, during which he won the Duke University Scholar-Teacher of the Year Award in 2006. Before that he taught for 21 years at the University of Southern California, School of Law, and served for four years as director of the Center for Communications Law and Policy. Dean Chemerinsky has also taught at UCLA School of Law and DePaul University College of Law.

His areas of expertise are constitutional law, federal practice, civil rights and civil liberties, and appellate litigation. He is the author of six books, most recently, *The Case Against the Supreme Court* (2014), and more than 100 articles in top law reviews. He frequently argues cases before the nation's highest courts, and also serves as a commentator on legal issues for national and local media.

Dean Chemerinsky holds a law degree from Harvard Law School and a bachelor's degree from Northwestern University.



Paul C. Deyhle, Esq.
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Mr. Paul Deyhle became the executive director and general counsel of the Nevada Commission on Judicial Discipline on November 1, 2013. He is an experienced attorney who, prior to his new position, was a partner with the statewide law firm of McDonald Carano Wilson, LLP, in Reno. Mr. Deyhle has practiced in the areas of corporate law, real estate, business and intellectual property transactions, and has advised clients and law firms throughout the country on federal and state transaction issues. He is admitted to practice in Nevada and the federal courts. He is also the executive director of the Standing Committee on Judicial Ethics and leads a small staff in the Commission offices in Carson City.



Robert Eisenberg, Esq. Lemons, Grundy & Eisenberg 6005 Plumas Street, Suite 300 Reno, NV 89519 Telephone: (775) 786-6868 Email: rle@lge.net

**Mr. Bob Eisenberg** is a graduate of the University of San Diego School of Law. He began practicing in 1976 as a civil trial lawyer in California. He moved to Nevada in 1979, and

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from that time through the end of 1984, he worked at the Nevada Supreme Court on the central legal staff. During most of that time, he was the supervising staff attorney. He attended at least 1,000 oral arguments and conferences with the justices. He also wrote numerous unpublished orders and published *per curiam* opinions for the court, and he was responsible for quality control of thousands of orders and opinions written by staff attorneys under his supervision.

Mr. Eisenberg returned to private practice and joined his present firm in 1985. His practice has been limited to civil litigation and Nevada appeals. He has had numerous bench trials and jury trials in Nevada state and federal courts. Appellate work is now the vast majority of his practice.

Over the years, Mr. Eisenberg has served on numerous study committees dealing with appellate matters. He presently serves on the Bench-Bar Committee of the Nevada Supreme Court. He has been a settlement judge in the Nevada Supreme Court's mandatory settlement conference program for 15 years. He has also planned and participated in numerous continuing legal education programs dealing with trial and appellate practice in Nevada.



Judge Kevin G. Higgins
Sparks Justice Court
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**Judge Kevin Higgins** was appointed to the Sparks Justice Court on April 15, 2003. He was elected in 2004 and re-elected in 2010 for his second full term. Judge Higgins came to the bench from the Nevada Attorney General's Office (AGO) after 16 years as a prosecutor. At the time of his appointment, he was the Chief Deputy Attorney General for the Reno Office.

During his tenure at the AGO, he prosecuted everything from DUIs to death penalty cases and appeared in almost every district court in Nevada, the Nevada Supreme Court, the U.S. District Court, the Ninth Circuit Court of Appeals, and the U.S. Supreme Court.

Judge Higgins is the past president of the Nevada Judges of Limited Jurisdiction and is a frequent presenter at their conferences as well as those of the Nevada District Judges Association. Judge Higgins sits on the national scholarship selection panel for the Harry S. Truman Scholarship. In 2001, he was presented the Joseph Stevens Award as the outstanding attorney in public service in the United States in a ceremony at the U.S. Supreme Court.

Judge Higgins graduated from Willamette University in 1982 and was awarded the "Senior Key," presented to 10 seniors who had contributed the most to the University. In 1985, he graduated from Georgetown University Law Center with his J.D.



## Presiding Judge Charles J. Hoskin

Eighth Judicial District Court Family Division, Department E 601 N. Pecos Road Las Vegas, Nevada 89101 Telephone: (702) 455-5994 / Fax: (702) 455-5553

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**Presiding Judge Charles Hoskin** graduated from the University of Utah with a B.A. in Economics in 1988. He received his J.D. from Northwestern School of Law, Lewis & Clark College in 1991. While attending Northwestern, he served as the Ninth Circuit Review Editor for the *Law Review*.

Judge Hoskin has had several articles published in *The Communiqué*, the official publication of the Clark County Bar Association. He has been an adjunct professor for the Community College of Southern Nevada. Judge Hoskin received the "Volunteer of the Year" award in 1999 and the "Circle of Support Award" in 2001 from the Clark County Bar Association. He was voted "Family Court Judge of the Year" by the Family Law Bar in 2011.

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Governor Jim Gibbons appointed Judge Hoskin to Department E in March of 2009. He was then elected to that position in 2010. Judge Hoskin serves as the presiding judge over the Family Division in Clark County, Nev.



Mr. Edward Hunter
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**Mr. Ed Hunter** has nearly 25 years of experience in the field of Incident Response, Digital Forensics, Computer Network Defense/Cyberspace initiatives, Cryptology and Intelligence Operations.

Mr. Hunter is a retired Naval Officer who has served tours of duty on the staff of Commander Third Fleet as the Computer Network Defense/Computer Incident Response officer; Naval Information Operations Command San Diego as the Fleet Computer Network Defense Officer, Legal Officer and Forensic Analyst; and at the Special U.S. Liaison Office, Cheltenham, UK as the Senior Liaison Officer/Digital Intelligence Analyst.

Mr. Hunter is the President and Owner of Hunter Forensics, an independent Digital Forensics and Incident Response consulting firm. Hunter Forensics has supported the Naval Criminal Investigative Service on cases involving mishandling of classified information and child pornography. His recent engagements involved stolen on-line banking credentials and reverse engineering malware.

Mr. Hunter presented a technical paper at the 2011 National Defense Industry Association conference on Cloud Computing where he discussed Cloud Security and its impact on Digital Forensics and e-Discovery.

Mr. Hunter has a Masters Certificate in Information Technology Management, a Master of Science Degree in International Relations as well as a Bachelor of Science Degree in Chemical Engineering with current certifications that include Certified Information Systems Security Professional, GIAC Certified Forensic Analyst, and U.S. Navy Information Assurance Assessor and Validator. Mr. Hunter is an active member of the High Technology Crime Investigations Association, Consortium of Digital Forensic Specialists, and the Information Systems Security Association.



Professor Sam Kamin
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Professor Sam Kamin joined the faculty at the Sturm College of Law in 1999 and is currently Professor of Law and Director of the Constitutional Rights and Remedies Program. Holding both a J.D. and a Ph.D. from the University of California at Berkeley, Professor Kamin's research interests include criminal procedure, death penalty jurisprudence, federal courts, and constitutional remedies. He is the lead author of West Publishing's Investigative Criminal Procedure: A Contemporary Approach and has published scholarly articles in the Virginia Law Review, the Indiana Law Journal, the Journal of Constitutional Law, and Law and Contemporary Problems among many others. He has also become one of the nation's leading experts on the regulation of marijuana; in 2012, he was appointed to Governor John Hickenlooper's Task Force to Implement Amendment 64 and is currently serving on the ACLU of California's blue ribbon panel to study marijuana legalization.

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Carl J. "Chip" Lavie, M.D.
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**Dr. Carl J. "Chip" Lavie**, a cardiologist, received his M.D. from the Louisiana State University School of Medicine. Dr. Lavie is the Medical Director of Cardiac Rehabilitation and Prevention, and the Director of Exercise Laboratories at the John Ochsner Heart and Vascular Institute. He is also a Professor of Medicine at the Ochsner Clinical School at the University of Queensland School Of Medicine. Dr. Lavie was one of the first researchers to report evidence of an obesity paradox in patients with heart failure. In 2014, Dr. Lavie, a competitive runner, published the book, The *Obesity Paradox*, in which he states that being fit is more important to one's health than not being overweight or obese.



Mr. David J. Madden
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**Mr. David Madden** is the assistant circuit executive for public information in the Ninth Circuit Office of the Circuit Executive in San Francisco. A former journalist who joined the judiciary in late 2000, he serves as the public information officer for the U.S. Court of Appeals for the Ninth Circuit. In

working with the news media, he responds to procedural guestions and other inquiries, expedites access to documents, organizes media access to high-profile cases, acts as an intermediary between judges and journalists, and communicates court information through press releases, web content, an annual report, newsletters and various types of correspondence. Mr. Madden also assists judges and staff in the district and bankruptcy courts of the Ninth Circuit with media matters. He provides staff support to the Ninth Circuit Courts and Community Committee, which encourages judges and court staff to engage in community outreach and publicizes and promotes successful programs. Mr. Madden was a reporter and editor for many years at a daily newspaper in the San Francisco Bay Area, and a project communications officer for the expansion of the BART regional rail system there. He has a B.S. in journalism from Northern Illinois University.



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**Ms. Shannon Pierce** practices primarily in the areas of employment defense and commercial litigation. Licensed in both Nevada and California, Ms. Pierce has more than a decade of experience litigating on behalf of management concerning claims of employment discrimination, wrongful termination, leaves of absence, and other traditional employment and commercial litigation.

Ms. Pierce is also known for representing international technology companies in offensive and defensive litigation concerning employee mobility, predatory workforce raiding, and trade secret misappropriation. Ms. Pierce's unique knowledge of computer forensics enables her to assist management in quickly identifying and addressing corporate data theft by employees.

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Ms. Pierce earned her J.D. from Santa Clara University School of Law, where she received the Witkin Award in Employment Law and joined the Order of the Coif. She received her B.S. degree in Business Administration from California Polytechnic State University, San Luis Obispo.



Peter Reed, Ph.D., MPH
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Dr. Peter Reed serves as Director of the Sanford Center for Aging and Professor of Community Health Sciences at the University of Nevada, Reno. Dr. Reed brings to the Center a commitment to service and collaboration, built upon 20 years of experience in the field of aging that bridges research, practice, policy, and organizational leadership. Dr. Reed received both a Ph.D. and MPH in Health Behavior and Health Education from the School of Public Health at the University of North Carolina at Chapel Hill, where he was a National Institute on Aging Pre-Doctoral Fellow in the Carolina Program on Healthcare and Aging Research. He is also a Phi Beta Kappa-graduate of the University of Kentucky, receiving a B.S. in Sociology. Previous appointments include serving as CEO of Pioneer Network, President and CEO of the Center for Health Improvement, and as Senior Director of Programs for the Alzheimer's Association National Office. He is active with numerous boards and commissions, currently serving on the Governing Board of Consumer Voice, the Board of Directors for the Alzheimer's Association of Northern California and Northern Nevada, and as Vice-Chair of the Nevada Task Force on Alzheimer's disease.



Bradley J. Richardson, Esq.
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**Mr. Brad Richardson** practices in the areas of commercial litigation, estate planning, probate, guardianship and professional liability law. Prior to joining Fennemore Craig, he was a shareholder with Gordon Silver.

Mr. Richardson is one of a few attorneys in Las Vegas with extensive litigation experience and expertise in probate, trust and guardianship matters, and in particular, elder competency and undue influence situations, financial exploitation of the elderly, disinheritance, transfers of titles, validity of wills, and prosecuting or defending claims of breach of duties by executors, guardians, or trustees. He has represented numerous automobile and recreational vehicle dealerships in administrative matters, franchise disputes, and lemon law claims.

While attending law school, Mr. Richardson served as an intern with the California Attorney General, Criminal Division in 1974-75. He also served as a Staff Law Intern for the Nevada Supreme Court in 1975 and 1976. After law school, Mr. Richardson served as the Police Legal Advisor and an Assistant City Attorney for the city of Overland Park, Kansas (1978-79). He then moved to Nevada to join the Clark County District Attorney's Office in 1979 and was promoted to Chief of the Fraud Division.

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Mr. Michael A. Roosevelt

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Email: Michael.Roosevelt@jud.ca.gov

**Mr. Michael Roosevelt** has undergraduate and graduate degrees from San Francisco State University. As a consultant, he has trained lawyers, judges, teachers, and school administrators about cultural differences and how to effectively work with people from different backgrounds. Mr. Roosevelt maintains that people learn best when they interact with each other and the instructor or facilitator.

Since 1998, Mr. Roosevelt has been a judicial educator for the Judicial Council of California, where he has specialized in designing programs for judicial officers, lawyers, court staff and administrators on diversity matters. In 1998, he developed and taught, *Beyond Bias: Assuring Fairness in the Courts*, a fairness and diversity curriculum for court staff. This three-hour training consisted of modules on culture, bias, stereotypes, perception, disability and sexual orientation. This comprehensive curriculum was designed and delivered to reach 15,000 court employees. To reach that audience, he delivered the curriculum and conducted train-the-trainers throughout the state of California. The curriculum has become the standard throughout the state for covering diversity topics.

Recently, Mr. Roosevelt designed a new program, Sexual Orientation Fairness in the California Court, which is intended to help court employees and judicial officers interact without bias against gays and lesbians who come into contact with, or work in, the court system. The above training includes a discussion of unconscious biases that impede interaction between people. While programs he designs deal with difficult and challenging subjects, he delivers programs in a manner that reduces resistance to the topic or subject. He

has designed and taught a course on identifying bias in opinion writing for appellate attorneys.

Mr. Roosevelt is former chair of the National Association of Judicial Educators Diversity Committee and Director for the Western Region. He has served as staff to the Judicial Council Access and Fairness Advisory Committee and as a member of the State Bar's Pipeline Committee. A committee designed to increase diversity in the legal profession.

Over the last eight years, Mr. Roosevelt has conducted cultural simulation or experiential activities with professionals to help them identify implicit and unconscious bias. He has worked with primary and middle school teachers and administrators on diversity and cultural infusion. Mr. Roosevelt is at ease facilitating what may at times appear to be difficult or challenging subjects or topics in the workplace and society.



Mr. Scott Sonner
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Mr. Scott Sonner graduated from the University of Iowa with a B.A. in journalism and broadcasting/film in 1982. He worked for United Press International in Des Moines as Iowa sports editor and then statehouse reporter covering the Iowa presidential caucuses from 1983-88. Mr. Sonner joined The Associated Press (AP) in Omaha where he worked from 1988-90 before becoming AP's Northwest regional reporter based in Washington, D.C., covering issues of interest to Oregon and Washington state in Congress, administrative agencies, and federal courts from 1990-98. Mr. Sonner has been AP's Reno correspondent since 1998.

(CONTINUED)



**Professor Penny White** 

University of Tennessee
College of Law
1505 W. Cumberland Avenue
Knoxville, TN 37996
Telephone: (865) 974-6830
Email: pwhite4@utk.edu

**Professor Penny White** is the Director of the Center for Advocacy and Dispute Resolution and the Elvin E. Overton Distinguished Professor of Law at the University of Tennessee College of Law. She teaches evidence, trial practice, pretrial litigation, negotiations, and interviewing and counseling and lectures around the country at legal and judicial education programs on each of these areas as well as about capital punishment jurisprudence and ethics and professionalism issues.

Before beginning her teaching career, Professor White served as a judge at every level of the court system in Tennessee, serving as the first female Circuit Judge in the First Judicial District and the second woman to serve on the Tennessee Court of Criminal Appeals and the Tennessee Supreme Court.

While at the University of Tennessee, Professor White has received the university's Jefferson Prize for excellence in research and creative activity and the Alumni Outstanding Teacher Award; the Warner Outstanding Teacher Award, the Yarbrough Award for Writing Excellence, and the Carden Awards for Outstanding Achievement in Scholarship and Outstanding Service to the Institution. The National Judicial College has awarded her the Advancement of Justice Award and the V. Robert Payant Award for Teaching Excellence.

Professor White has published numerous articles on evidence, criminal procedure, and ethics, including her article "Relinquished Responsibilities", which was published in Volume 123 of the *Harvard Law Review*. She has also co-authored a benchbook for judges on capital trials and solely authored a book on the defense of capital cases, for which she was awarded the Ritchie Award by the Tennessee Association of Criminal Defense Lawyers.

### SUMMIT SPONSORS

Please take a moment to visit the many sponsors who are present at the Summit. They are located in Sand Harbor I. This is a wonderful opportunity to see the latest technology and innovative ideas available to assist judges and their courts. Their continued support of education for the Nevada court system is appreciated.

## **SUMMIT INFORMATION**

## HARRAH'S LAKE TAHOE

15 Highway 50 ~ Stateline, Nevada 89449 (800) 427-7247

## NEVADA JUDICIAL LEADERSHIP SUMMIT 2016 WEBSITE

Session materials, forms, and additional information are available on the Nevada Judicial Leadership Summit 2016 website, which can be accessed at <a href="http://nvcourts.gov/Conferences/Leadership/">http://nvcourts.gov/Conferences/Leadership/</a>. Note: Session materials are also provided on a USB flash drive in your registration packet.

### MEETING ROOMS INFORMATION

**Location:** The educational sessions will be held on the 2<sup>nd</sup> floor convention center in Sand Harbor II & III meeting rooms. If staying onsite at Harrah's, the elevators will take you directly from your sleeping room floor to the convention center level with no need to walk through the casino.

**Internet Service:** Wireless internet is available in the sleeping rooms with the paid resort fee. Wireless internet service is available in the meeting room, thanks to the generous sponsorship by the *National Center for State Courts*.

### **ATTIRE**

Attire for the conference is business casual. Please dress in layers to ensure your comfort as the temperature of the meeting rooms are variable.

#### PHOTOGR APHS

A group photograph of all the Nevada District Judges and Judges of Limited Jurisdiction Associations will be taken during the pre-banquet reception on Thursday, April 28. Education award recipients will also have the opportunity to take individual photos with the award presenter. Information on how to purchase the photographs will be provided.

## CONTINUING JUDICIAL EDUCATION HOURS

A total of 17.0 hours of continuing judicial/legal education credit are available for full Summit attendance; this includes 3.0 hours of ethics and professional conduct credit with the State Board of Continuing Legal Education.

#### CERTIFICATE OF ATTENDANCE

The Certificate of Attendance (COA) is included in your registration packet. Please return your completed and signed form to the staff table at the conclusion of the Summit. Or you may mail the form to the Supreme Court of Nevada, Administrative Office of the Courts, Attn: Judicial Education Unit, 201 South Carson Street, Suite 250, Carson City, NV 89701, or fax to (775) 687-9850. The Judicial Education Unit will submit the COA to the State of Nevada Continuing Legal Education Board, as applicable. The completed form is required for all attendees in order to receive reimbursement for expenses, if eligible.

#### SUMMIT EVALUATIONS

The Summit Evaluation is included in your registration packet. Please return your completed form to the staff table at the conclusion of the Summit. Your opinion is very important and will assist us in improving future judicial education opportunities. All responses are kept confidential.

# SUMMIT INFORMATION

(CONTINUED)

## ON SITE REGISTRATION AND INFORMATION

The Nevada Judicial Leadership Summit 2016 staff will be available throughout the Summit and can be identified by their Supreme Court of Nevada name badge, which is white with blue lettering. The registration area will be staffed during the following hours for attendee and faculty registration and assistance:

Monday, April 25	3:00 p.m.	to	5:00 p.m.
Tuesday, April 26	10:00 a.m.	to	5:00 p.m.
Wednesday, April 27	7:00 a.m.	to	5:00 p.m.
Thursday, April 28	7:00 a.m.	to	12:00 p.m.
Friday, April 29	7:00 a.m.	to	1:00 p.m.

## SUMMIT BUSINESS STATION

The Summit business station is available to assist you with printing or scanning work documents during the week. The business station will be open for use during the following hours:

Tuesday, April 26	10:00 a.m.	to	6:00 p.m.
Wednesday, April 27	7:00 a.m.	to	6:00 p.m.
Thursday, April 28	7:00 a.m.	to	2:00 p.m.
Friday, April 29	7:00 a.m.	to	1:00 p.m.

## WELLNESS CARE CENTER

In keeping with the Summit theme, *The Nevada Judiciary - Maintaining a High Standard*, Dr. Krista Italiano of Reno Acupuncture & Integrative Medicine will provide general health services on Wednesday, April 27, from 10:00 a.m. to 5:00 p.m. Dr. Italiano will offer general educational information about acupuncture and integrative medicine as well as complimentary mini treatments, to include acupuncture. Please sign-up at Summit registration. *Please note: a treatment consent form is required and can be obtained at the time of sign-up*.

### NAME BADGES

Please remember to wear your name badges; doing so will help the Summit staff and security identify you. If you have a guest, please let us know so that we can provide them with a name badge. Security officers recommend that you remove your name badge when leaving the conference area.

#### Refreshments and Meals

Your name badge will also serve the purpose of enabling your access to the breaks and refreshments provided during the Summit. If you plan on attending the receptions and banquet dinner, please remember to bring the colored tokens you were provided during onsite registration. The tokens will serve to notify Harrah's wait staff of your specific meal selection, please place the appropriate item on the table at your place-setting. The Summit staff will be happy to assist you should you have any questions.

### GROUND TRAVEL

**Shuttle Service:** Commercial shuttle service is available through <u>South Tahoe Airporter</u>. A reminder for Reno-Tahoe airport travelers, the shuttle will leave the hotel at 1:47 p.m., arriving at the airport at 3:12 p.m.

## SOCIAL EVENTS AND ACTIVITIES

## RECEPTIONS

The Judicial Leadership Summit 2016 Opening Reception, sponsored by *Tyler Technologies*, on Tuesday, April 26, will be held the Convention Center Promenade. The reception on Wednesday, April 27, sponsored by the *State Bar of Nevada*, will be held in the Summit Lounge with overflow in the Cigar Bar (no smoking permitted).

## BANQUET

The banquet on Thursday, April 28, will be held in the South Shore Room; a no-host reception will precede the banquet. Group and individual photographs will be taken during the reception.

### **GUESTS**

The fee for a guest attending the Tuesday and Wednesday receptions, and the Thursday banquet is \$155. For those guests wishing only to attend the Tuesday, April 26, opening reception, the fee is \$45.00; for the reception on Wednesday, April 27, the fee is \$45.00; and the Thursday, April 28, banquet fee is \$65.00. Additionally, guests may attend the breakfasts on Wednesday, Thursday, and Friday; the cost is \$36.00 per person, per day. Please ensure, if you have not previously done so, that your guest is registered. Guest fees are not reimbursable by the AOC. Payment on site is by cash or check only. Check payments are to be made payable to the "Administrative Office of the Courts." Please be aware that we were required to provide a guaranteed number of meals prior to the event. Thus, cancellation of a guest's attendance after April 18, 2016, resulted in forfeiture of the payment received.



Evening in the Reveille Range, Nye County, NV Landscape Photography by A. Jackson Frishman

## YOGA & YOGURT!

Join experienced instructors, Susan Glasson, Liz Norman and Jenay Aiksnoras, as they lead practitioners of all levels in exploring the intimate connections between body, mind, and spirit. The practice of yoga is uniquely adaptable and the benefits are both immediate and enduring. If you have never experienced yoga, this will be a great introduction. Remember to bring your yoga mat. Yogurt will be provided. Yoga & Yogurt! will be held in the Glenbrook/Emerald Bay conference rooms on Wednesday, April 27, Thursday, April 28, and Friday, April 29. *There is no registration fee to attend.* 

#### REFLECTIONS SPA

Reflections Spa, located at Harrah's, integrates the finest health and beauty treatments from around the globe. *Summit participants and guests enjoy a 20% discount off published 2016 Spa Menu prices between April 24 and 29*.

## SOCIAL EVENTS AND ACTIVITIES

## SOCIAL ACTIVITIES

Beautiful Lake Tahoe has so much to offer! Here are several activities that Summit Host Judge, Judge Richard Glasson, invites you to participate in on Thursday afternoon, April 28. Additional information and sign-up sheets, if applicable, are located at the Summit registration desk. Please note: payment for social activities will be on your own at the time of the activity and are not reimbursable by AOC. Additionally, all outdoor activities are weather-permitting.

**Softball:** The game is on! The teams have been chosen. On Team 1, we have the Court of Appeals and Limited Jurisdiction Judges and on Team 2, we have the Supreme Court Justices and General Jurisdiction Judges. So pull out your glove and get ready for this friendly game of softball to be held at Kahle Park. Please sign-up at the Summit registration desk. *Note: Should the weather not cooperate, a game of dodge ball is scheduled to take its place.* For more information on Kahle Park, visit <a href="http://www.douglascountynv.gov/398/Kahle-Community-Center">http://www.douglascountynv.gov/398/Kahle-Community-Center</a>.

**Horseback Trail Ride:** All trails lead to fun at the Zephyr Cove Resort Stables. What a great way to experience the area's serenity and beauty as you saunter over forested scenic trails while enjoying vistas of the crystal clear blue lake and the majestic Sierra Nevada mountains. For more information, visit <a href="http://www.zephyrcovestable.com/index.html">http://www.zephyrcovestable.com/index.html</a>.

**Fishing:** For the die-hard anglers, here is an opportunity to embark on a journey to catch the tastiest fish from the depths of crystal clear Lake Tahoe. The lake is practically teeming with mackinaw, rainbow trout, brown trout and, kokanee salmon. All you need to catch them is the help of an expert fishing guide who will lead you to the fishing hot spots on the lake. For more information, visit <a href="http://www.tahoeactivities.com/south-lake-tahoe-fishing-and-charters/">http://www.tahoeactivities.com/south-lake-tahoe-fishing-and-charters/</a>.

**Heavenly Valley Scenic Gondola Ride:** The Heavenly Mountain Gondola will leave you breathless as you take in panoramic views of the Carson Valley, the dramatic Desolation Wilderness, and shore-to-shore views of Lake Tahoe. For more information, visit <a href="http://www.skiheavenly.com/the-mountain/adventurepeaksummer.aspx">http://www.skiheavenly.com/the-mountain/adventurepeaksummer.aspx</a>.

**MS Dixie:** One of the favorite pastimes in Lake Tahoe is enjoying the view of the lake from wherever you happen to be at the moment. If you want to experience the total magnificence of Lake Tahoe, hop aboard this gorgeous paddle wheel boat for a calming journey across the clear, tranquil waters of Lake Tahoe to the breathtaking Emerald Bay area and back. For more information, visit <a href="http://www.tahoeactivities.com/m-s-dixie-ii/">http://www.tahoeactivities.com/m-s-dixie-ii/</a>.



Sunset at Stillwater
Stillwater National Wildlife Refuge - Churchill County, NV
Andy Horstmanshoff, Mindful Images Photography

THE IMPROV AT HARVEYS: The Improv presents the funniest names in comedy in the Cabaret Theater at Harveys. Headliners during the week of the Summit are Adam Ray and Sandy Danto, and Emcee, Howie Nave. For more information, visit <a href="https://www.caesars.com/harveys-tahoe/shows/the-improv-at-harveys#">https://www.caesars.com/harveys-tahoe/shows/the-improv-at-harveys#</a>, VyxiOmf2bIU.

## CLAIM FOR TRAVEL EXPENSE INFORMATION

### CLAIM FOR TRAVEL EXPENSE

The Supreme Court of Nevada, AOC Accounting Unit will, upon receipt, process your <u>Claim for Travel Expense</u> form for reimbursement. If the original Claim for Travel Expense form is complete, accurate, and includes the Certificate of Attendance and required receipts, you should receive your reimbursement within 5 business days. Please refer to the travel claim procedures and documentation requirements as outlined in the materials in your registration packet. This information is also available on the Summit website. If you have any questions prior to submitting your Claim for Travel Expense, please contact the AOC Accounting Unit at (775) 684-1700.

*Note:* When in doubt as to whether a cost incurred during travel status can be reimbursed, keep an itemized receipt, claim the cost on the Claim for Travel Expense form, and submit the receipt with the claim. The AOC Accounting Unit will notify you if the expense claimed is allowable for reimbursement under the Nevada Supreme Court Travel Policy.

## NOTES REGARDING TRAVEL REIMBURSEMENT & ELIGIBILITY

**Attendance:** The total summit hours are 17. Failure to attend a minimum of 75% (12.75) may result in less than full reimbursement. A brief memo of explanation for partial attendance will help to facilitate your travel claim.

**Lodging:** Only the group rate plus tax and resort fee are reimbursable. The group rate is \$82.00 plus 13% room tax of \$10.66 totaling \$92.66, and the resort fee of \$20.00 per night. Expenses incurred for phone-in reservations and/or early check-in are not reimbursable. Submission of the original hotel receipt must accompany your Claim for Travel Expense form.

Meals: Meals provided include: breakfasts on April 27, 28, and 29; lunch on April 27, and the banquet dinner on April 28. Meals not provided will be reimbursed as outlined in the Nevada Supreme Court Travel Policy. The Supreme Court's per diem rates (no receipt required) are \$11.00/breakfast, \$12.00/lunch, and \$23.00/dinner for meals not provided from breakfast on Tuesday, April 26, through dinner on Friday, April 29. You must be in travel status from 7:00 - 9:00 a.m. to receive reimbursement for breakfast, 11:00 a.m. - 1:00 p.m. for lunch, and 5:00 - 7:00 p.m. for dinner. Note: Please be aware that we were required to provide a guaranteed number of meals prior to the event. Summit attendees who register for a meal, do not attend, and did not cancel their attendance by April 18, 2016, resulted in forfeiture of the payment received. If payment was not received, attendees will be billed for the difference between the meal cost and the per diem rate.

**Air Travel:** Please include the original receipt with your Claim for Travel Expense form to receive reimbursement. Boarding passes will not be accepted as documentation for reimbursement.

**Airport Parking:** Original receipts for personal vehicle parking at the airport must be provided with your Claim for Travel Expense form in order to be reimbursed.

Airport Shuttle: Original receipts must be provided with your Claim for Travel Expense form in order to be reimbursed.

**Personal Vehicle:** Personal vehicle mileage is reimbursed at \$0.54 per mile, round-trip, for your travel. However, if a less expensive method of travel is available and you are driving for your personal convenience, you will only be reimbursed at the personal convenience mileage rate of \$0.27 per mile, round-trip. Mileage reimbursement is from the official work station or home, whichever is less. Use the official State of Nevada Road Map <u>mileage chart</u> or <u>MapQuest</u> for mileage estimation.

**Rental Cars:** Rental cars will only be reimbursed when shared by at least two judges. Please indicate on your Claim for Travel Expense form the name of the driver and passenger(s). Original receipts must be provided in order to be reimbursed.

**Incidental Expenses:** The AOC will reimburse you for incidental expenses at \$5.00 per day while in travel status. Incidental expenses are costs incurred for fees relating to luggage carts, metered parking, toll charges, and tips. Receipts are not required.

## **ADMINISTRATIVE OFFICE OF THE COURTS STAFF**

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## IN MEMORIAM

### **December 2012**

## Judge Edythe Leavitt

Alamo Justice of the Peace 1977 - 1980

#### December 2012

## Judge Michael J. Wendell

Eighth Judicial District Court Judge July 1, 1971 - September 7, 1991

#### August 2013

## Judge D. Jim Jensen

Henderson Municipal Court Judge June 21, 1971 - April 1, 1993

## Judge Terrance "Terry" Marren

Eighth Judicial District Court Judge January 4, 1993 - February 22, 1998



Fall Reflections
Carson River - Carson City, NV
Andy Horstmanshoff, Mindful Images Photography

#### October 2013

## Judge Roland Edward "Ed" Dannan

Reno Justice of the Peace January 4, 1993 - July 13, 2007

#### **May 2014**

## Judge Kenneth Norman Proctor

Henderson Municipal Court Judge April 2, 1993 - April 12, 2007

#### **August 2015**

## Senior Judge Norman Robison

Ninth Judicial District Court/Senior Judge February 16, 1982 - February 26, 1994 Senior Judge July 1, 2006 - June 30, 2015

#### March 2016

## Chief Judge Diana D. Hampton

Henderson Municipal Court Judge June 21, 2005 - March 13, 2016

#### **April 2016**

## Justice C. Clifton "Cliff" Young

Supreme Court Justice January 7, 1985 - January 6, 2003

## **EXHIBITORS**

The Supreme Court of Nevada would like to thank our generous sponsors for their support of judicial education throughout the State of Nevada.

## COURT INNOVATIONS, INC.

213 South Ashley Street, Suite 200 Ann Arbor, MI 48104 Telephone: (734) 904-4137 Website: http://courtinnovations.com

#### COURTCALL

6383 Arizona Circle Los Angeles, CA 90045 Telephone: (310) 743-1888 Website: http://courtcall.com

## COURTVIEW JUSTICE SOLUTIONS

4825 Higbee Avenue North
Canton, OH 44718
Telephone: (330) 470-0618
Website: www.courtview.com
Sponsorship: Conference Promotional Items
and Refreshment Breaks

#### INFAX, INC.

4250 River Green Parkway, Suite D Duluth, GA 30096 Telephone: (770) 209-9925 Website: http://infax.com

## INTERCEPT OFFENDER MONITORING 501 Casazza Drive

Reno, NV 89502
Telephone: (775) 323-8273
Website: <a href="https://www.interceptoffendermonitoring.com/Sponsorship: Refreshment Breaks">www.interceptoffendermonitoring.com/Sponsorship: Refreshment Breaks</a>

### JAVS (JUSTICE AV SOLUTIONS)

13020 Middletown Industrial Boulevard Louisville, KY 40223 Telephone: (502) 489-5117 Website: www.javs.com

#### **IOURNAL TECHNOLOGIES**

843 South 100 West Logan, UT 84321 Telephone: (435) 713-2100 Website: www.journaltech.com Sponsorship: Refreshment Breaks

#### LEGISLATIVE COUNSEL BUREAU

401 South Carson Street Carson City, NV 89701 Telephone: (775) 684-6800 Website: www.leg.state.nv.us

#### MENTIS TECHNOLOGY SOLUTIONS, LLC

8005 South Chester Avenue, Suite 400 Centennial, CO 80112 Telephone: (303) 649-5112 Website: www.mentistechnology.com

### NATIONAL CENTER FOR STATE COURTS

300 Newport Avenue Williamsburg, VA 23185 Telephone: (800) 616-6164 Website: <u>www.ncsc.org</u> Sponsorship: Conference Room Wi-Fi

#### **NCOURT**

955 Cobb Place Boulevard Kennesaw, GA 30144 Telephone: (888) 912-1540 Website: www.ncourt.com

### NEVADA SUPREME COURT LAW LIBRARY

201 South Carson Street Carson City, NV 89701 Telephone: (775) 684-1671 Website: http://nvcourts.gov/lawlibrary/

## **EXHIBITORS**

(Continued)

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#### **OURFAMILYWIZARD**

1302 2<sup>ND</sup> Street Northeast, Suite, 200 Minneapolis, MN 55413 Telephone: (612) 222-6000

Website: www.ourfamilywizard.com

#### RENO ACUPUNCTURE & INTEGRATIVE MEDICINE

890 Mill Street, Suite 205 Reno, NV 89502 Telephone: (775) 386-2890 Website: http://www.renoacu.com/

## RESPONSE TECHNOLOGIES, LTD.

365 Industrial Drive Harrison, OH 45030 Telephone: (513) 202-5687 Website: www.response-technologies

#### SMARTSTART, INC.

3000 Youngfield Street Lakewood, CO 80215 Telephone: (800) 880-3394 Website: www.smartstartinc.com Sponsorship: Refreshment Breaks

#### STATE BAR, OF NEVADA

3100 West Charleston Boulevard, Suite 100 Las Vegas, NV 89102 Telephone: (702) 517-1448 Website: www.nvbar.org

Sponsorship: Wednesday Reception

#### THE NATIONAL JUDICIAL COLLEGE

Judicial College Building, MS-358 Reno, NV 89557 Telephone: (775) 327-8263 Website: www.judges.org

#### THOMSON REUTERS

610 Opperman Drive Eagan, MN 55123 Telephone: (651) 687-7000 Website: http://thomsonreuters.com Sponsorship: Refreshment Breaks

## TOTAL COURT SERVICES OF NEVADA, LLC SCRAM OF NEVADA

400 South 4th Street, Suite 500 Las Vegas, NV 89101 Telephone: (702) 949-7292

Website: www.scramsystems.com/providers/total-court-

services-llc-scram-of-nv/ Sponsorship: Refreshment Breaks

## TYBERA DEVELOPMENT GROUP, INC.

563 East 770 North Orem, UT 84097 Telephone: (801) 226-2746 Website: www.tybera.com

#### Tyler Technologies

5101 Tennyson Parkway Plano, TX 75024 Telephone: (972) 713-3770 x 113166 Website: www.tylertech.com Sponsorship: Tuesday Opening Reception

#### VALLEY COLLECTION SERVICE

7025 North 58<sup>th</sup> Avenue Glendale, AZ 85301 Telephone: (623) 931-4325 Website: www.valleycollection.com

Back cover photo:

Pink Canyon

Valley of Fire State Park, NV Greg Jacobs, Western Images and Light Honorable Mention, "Nevada Magazine" 2014 Great Nevada Picture Hunt

